

**Essence:** Sweet children, invent new methods for *service* to expand. Go and serve in every village. In order to do *service* you need the enlightenment of knowledge.

**Question:** What is the easy method to continue to remove the old world from your intellect?

**Answer:** Repeatedly remember the home. Let it remain in your intellect that you have to settle your accounts with the land of death and go to the land of immortality. Become a *beggar* in relation to your body; even that body doesn't belong to you. When you have such practice you will continue to forget the old world. Whilst living in this old world, you have to make your stage very firm. Make effort to have a constant and stable stage.

**Song:** Mother oh mother! You are the bestower of fortune for all...

Om shanti. There is a lot of praise of Jagadamba in Bharat. No one except the people of Bharat know Jagadamba. They have heard the name of someone called Eve or Bibi. It is now in the intellect of you children that creation cannot be created without Bibi or the Master. Jagadamba definitely has to appear. She definitely existed, for this is why she is remembered. There is a lot of praise of Bharat. They speak of heaven and they also know that Bharat is ancient. This is why there surely has to be *heaven*. No one, apart from you Godly children, can understand this. Only those who understood this in the previous cycle will continue to come. The exhibition is taking place. You understand that you also did this in the previous cycle. The words are very good for explaining to everyone. Pure souls, you receive the crown of light through purity. Secondly, a charitable soul is one who makes donations and performs charity. In English, such a soul is called a *philanthropist*. Those who are pure are said to be viceless. There are different words. There are a lot of donations made and charity done in Bharat, but generally donations are made to gurus. They may be called pure souls, but they cannot be called charitable souls. They don't make donations or perform charity. They accept donations and charity. In order for your intellect's yoga to break away from all of them and be connected to the Father, the Father has to explain: That is not good. I come to uplift all of them. You are the Ganges of knowledge who have emerged from the Ocean of Knowledge. In fact, Ganges is not the right word, but the memorial has continued and this is why the comparison has been made. The Father comes and makes the old things of the old world new. Heaven is something new. Only the Father knows the news of the new things. The world doesn't know it. There are the versions of God, but because Krishna's name was inserted, the intellect's yoga of everyone has broken. This is why they have said that God is omnipresent. The intellect's yoga of many is with Krishna. Wherever there is regard for the Gita, it is as though they also have regard for Krishna. In fact, they have put the hat of the Father's praise on the child. This too is fixed in the *drama*. The Father comes and explains this. Baba has repeatedly explained to you that when anyone comes, why should you ask each of them what their *occupation* is. Baba has had a good questionnaire made. Very good *service* can take place. Very good *service* can take place in the Jagadamba Temple. Go there and explain to the people: This is Jagadamba, the mother who creates the world. Which world does she create? She would surely create a new creation. Achcha, who is the Father of this mother? Who gave her birth? People don't even understand the meaning of "mouth-born creation". You know that the Supreme Father, the Supreme Soul has given her birth. You children have to explain that Jagadamba is a mouth-born creation, but how is she? The Supreme Father, the Supreme Soul, is incorporeal and He explains through the body of Brahma. It is as though the Supreme Father, the Supreme Soul, has come and *adopted* Brahma, and that He has adopted the daughter in the same way. These things don't stay permanently in everyone's intellect. You repeatedly forget. Children can do a lot of *service*. You should give the introduction in the Jagadamba Temple so that their intellect's yoga can be connected to the Father. Jagadamba has yoga with Him and so we too should have yoga with Him. Down below, Jagadamba is sitting doing tapasya and her temple is up above. Down below, they are doing the tapasya of Raja Yoga and then she becomes a princess, a master of heaven in the golden age. It is now the iron age. It is only when she sits in tapasya again that she can become the master of heaven again. All of this knowledge should remain in your intellect. People are given this true advice. You give each one's introduction. However, this cannot sit in the intellect of everyone that quickly. It can only sit in their intellect when they engage

themselves in *service*. Very good pictures have been created. You can also go to the Lakshmi and Narayan Temples and explain there. Baba says: Go and relate this to My devotees. You will definitely find devotees in the temples. Explain this picture of Lakshmi and Narayan to them with love. Everyone would say that they were the masters of heaven. Achcha, what is it now? It would surely be said to be the iron age now. In the iron age, there is nothing but sorrow, and so how did they receive the sovereignty? You know this and so you can tell everyone. When you explain to one, a whole gathering will gather there. Then everyone will ask you to go to them. A huge mela takes place in the temples. You can also go the Rama Temple and tell them his *occupation*. You should explain to them tactfully, gradually. Some children also write: Baba, we have explained in this way. When you explain to one person, others will also then invite you and say: It would be good if these lectures continued in my home for seven days. Then others would emerge from there too. When anyone invites you, you should explain in such a way that they don't leave you. When you give lectures, friends and relatives close by will also gather there. Growth takes place in this way. Not so many can come to the *centres*. This is a good *yukti*. You should make effort in this way. Hardly anyone knows the art of making effort for this. The enlightenment of knowledge is needed. Baba has come from so far away to teach us. If you don't do *service*, how would you claim a high status? In *schools*, children are very clever, and they have a lot of enthusiasm. This too is a study. This is a *wonderful* study. Young, mature, old people, all study here. The poor have an even better *chance*. In fact, even sannyasis are poor. So many wealthy people invite you to them. Sannyasis renounce their homes and become beggars. They don't have anything with them. You too are *beggars* now and then you become *princes*. They are also *beggars*. There is the question of purity in this. You don't have anything with you. You even forget your body. You renounce everything including your body and belong to the one Father. The more you remember the one Father, the more dharna there will be. You need to make effort to have constant dharna. We have to go to Baba and so why should we have thoughts of this old world? Until your stage becomes firm, you have to stay in this old world and in your old body. You now have to live at home with your family and remain pure. Your accounts with this land of death are now being settled and you have to go to the land of immortality. When you repeatedly remember the home, the old world will continue to be forgotten. Tell them: What did Baba say in the Gita? God is called Baba. Incorporeal Baba says: Constantly remember Me alone. Your sins will be absolved with the fire of yoga. Krishna cannot say this. The elevated versions of God are: Renounce this old world and old body. Become soul conscious and constantly remember Baba. God is Incorporeal. The soul takes a body and comes into "*talkie*". Baba doesn't take a body by taking birth. He only has the one name Shiva. There are the souls of Brahma, Vishnu and Shankar; they have their own subtle bodies. This One is always the Incorporeal Supreme Father, the Supreme Soul and His name is Shiva. He alone is the Ocean of Knowledge. Brahma, Vishnu and Shankar are not called the Creator. Only the one Incorporeal One is called the Creator. So, how does He then create the corporeal creation? He comes and speaks through Brahma. It cannot be Krishna who does this. Only in the hands of Brahma do they show the Vedas and scriptures. It is remembered: Establishment takes place through Brahma. He tells us the essence of all the scriptures through Brahma. The Incorporeal speaks this through the corporeal. These things have to be imbibed very well. God speaks: I teach Raja Yoga. Establishment is needed before destruction. First of all is establishment. Continue to write this very *clearly*: Establishment of the sun-dynasty kingdom through Brahma. When written the significance of this is very clear, but you have to make this effort and become busy in *service*. When you become busy in *service*, you will enjoy yourself. Mama and Baba also enjoy doing *service*. Children also have to do *service*. Mama would not be taken to the temples. There is great praise of Mama, but you children have to go there. Baba says: Go to those in their stage of retirement and ask them questions and then explain to them: Have you ever studied the Gita? Who is the God of the Gita? There is only one Incorporeal God. A corporeal being cannot be called God. God is only One. You should churn the ocean of knowledge a lot for doing *service*. If you want to *practise* this, you have to go and try it out. People go to have a glimpse of Jagadamba every day. People also go to the triveni of the rivers. If you go there and give lectures and do *service*, many will gather together. They will continue to give you invitations: Come to

us and have these spiritual gatherings. Baba and Mama cannot go anywhere; children can go. You can also do a lot of *service* in the Kali Temple in Bengal. Who is Kali? Give a lecture on this topic. However, courage is needed. Baba knows who can explain this. What *service* will those who have body consciousness be able to do? They don't give the proof of *service*. If you don't do full service you defame Baba's name. A yogi has very good power. Baba continues to give you many *points* for explaining to them. However, even very good maharathis forget them. There is a lot of *service* to do. This is called unlimited *service*. They then also receive a lot of respect. The main thing is purity. Whilst moving along, some break. No one ever loses faith in his physical father. Here, you take birth to Baba. Then you repeatedly forget such a Father because He is without an image. There is no image of such a Father. The Father says: Remember Me and become pure and you will come to Me. The soul understands that he has played a *part* of 84 births. The *part* is fixed in the soul. The *part* is not in the body. There is such a huge *part* recorded in such a tiny soul. There should be so much intoxication in your intellect. Whilst fulfilling your responsibility of interaction with your worldly family (lokiks), you can also do this *service*. The mother and Father will not go anywhere. You children can go anywhere to do *service*. Only you children are called *lucky stars*. Achcha.

To the sweetest, beloved long-lost and now-found *lucky stars*, love, remembrance and good morning from the mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Renounce body consciousness and do *service*. Churn the ocean of knowledge and give the proof of unlimited *service*.
2. All the old accounts with this land of death have to be settled. Continue to remove the old body and old world from your intellect.

**Blessing:** May you be a great renunciate who creates your imperishable fortune by renouncing the respect and position you receive through doing service. The practical and instant fruit of the elevated actions that you children perform, that is, of the service you do, is the praise given by everyone. A server receives the *seat* of elevated praise. A server receives the *seat* of respect and position. This result is definitely received. However, this result of success is steps along the path. It is not the final destination. Therefore, become renunciates of it and receive the fortune of renunciation. This is called being a great renunciate. The speciality of an incognito great donor is to be a renunciate of his renunciation.

**Slogan:** In order to become an angel, observe the *part* of every soul as a detached observer and give them a current of power.

\*\*\* O M S H A N T I \*\*\*